

NO. 64257

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

NEW PRIORITY DATE:

Date of filing in State Engineer's Office ~~JUN 25 1998~~ MAY 7 2007

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 20 1998 under 63817-T

The applicant **DOUGLAS COUNTY**, hereby makes application for permission to change the **PLACE OF USE** of water heretofore appropriated under **PERMIT 52958**

1. The source of water is **AN UNDERGROUND SOURCE**
2. The amount of water to be changed **2.9 cfs (52.56 mga)**
3. The water to be used for **QUASI-MUNICIPAL & DOMESTIC**
4. The water heretofore permitted for **QUASI-MUNICIPAL & DOMESTIC (NO CHANGE)**
5. The water is to be diverted at the following point **WITHIN THE SW 1/4 SE 1/4 OF SECTION 8, T13N, R20E, M.D.B. & M., AT A POINT FROM WHICH THE NW CORNER OF SECTION 33, BEARS N 05° 55' 09" E, A DISTANCE OF 14,663.90 FEET.**
6. The existing permitted point of diversion is located within **(NO CHANGE)**
7. Proposed place of use **SEE ATTACHED EXHIBIT "A"**
SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 63817-T
*
8. Existing place of use **SEE ATTACHED EXHIBIT "A"**
SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 52954
9. Use will be from **JANUARY 1** to **DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1** to **DECEMBER 31** of each year.
11. Description of proposed works
12. Estimated cost of works **SEE ATTACHED EXHIBIT "B"**
13. Estimated time required to construct works **COMPLETED: 330' DEEP WELL, 12 INCH CASING, 50HP ELECTRIC SHAFT TURBINE PUMP, 4000 GALLON PRESSURE TANK, EXISTING AIRPORT WATER DISTRIBUTION SYSTEM, PLUS ADDITIONS FOR SCHEDULED AIRPORT IMPROVEMENTS AND INDUSTRIES.**
14. Estimated time required to complete the application of water to beneficial use **1-3 YEARS**
15. Remarks:

By **CARL RUSCHMEYER/DOUGLAS COUNTY**
s/Carl Ruschmeyer
PO BOX 218
MINDEN, NEVADA 89423

Compared **dl/bk** dl/cms

Protested _____

64257

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 52958 is issued subject to the terms and conditions imposed in said Permit 52958 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 64253, 64254, 64255, 64256 and 64257 shall not exceed 76.29 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.9 cubic feet per second, but not to exceed 52.56 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

May 25, 2001

Proof of the application of water to beneficial use shall be filed on or before:

June 25, 2001

Map in support of proof of beneficial use shall be filed on or before:

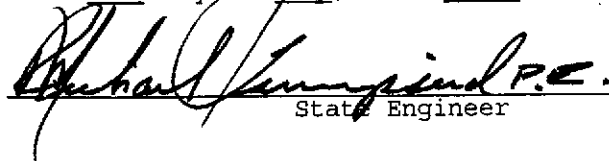
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of May, A.D. 1999


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

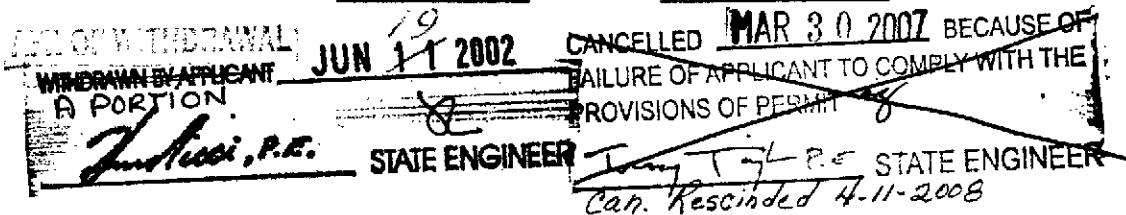


EXHIBIT "A"**Permit 52958**

Proposed Place of Use: The S 1/2 of the SE 1/4 of Section 20; the S 1/2 of the SW 1/4 of Section 21; the SW 1/4 of the SE 1/4 of Section 21; the SW 1/4 of Section 26; the SE 1/4 of Section 27; the West 1/2 of the SW 1/4 of Section 27; a portion of the SE 1/4 of the SW 1/4 of Section 27; all of Section 28; the S 1/2 of Section 29; the NE 1/4 of Section 29; the SE 1/4 of Section 30; the E 1/2 of Section 31; all of Sections 32, 33 and 34; the W 1/2 of Section 35; all within Township 14 North, Range 20 East. The W 1/2 of Section 2; the SW 1/4 of the NE 1/4 of Section 2; the NW 1/4 of the SE 1/4 of Section 2; the S 1/2 of the SE 1/4 of Section 2; all of Section 3; the N 1/2 of Section 4; the SW 1/4 of Section 4; the N 1/2 of the SE 1/4 of Section 4; the SE 1/4 of the SE 1/4 of Section 4; all of Section 5; the E 1/2 of Section 6; the E 1/2 of Section 7; all of Section 8; the W 1/2 of Section 9; the E 1/2 of the NE 1/4 of Section 9; the N 1/2 of Section 10; the NW 1/4 of Section 11; the W 1/2 of the NE 1/4 of Section 11; a portion of the NE 1/4 of the NE 1/4 of Section 11; the NW 1/4 of Section 16; a portion of the NW 1/4 of the SW 1/4 of Section 16; the NE 1/4 of Section 17; a portion of the NE 1/4 of the SE 1/4 of Section 17; the N 1/2 of the NW 1/4 of Section 17; a portion of the N 1/2 of the NE 1/4 of Section 18; all within Township 13 North, Range 20 East.

Existing Place of Use: The E 1/2 of Section 5; the W 1/2 of Section 4; the W 1/2 of Section 9; the E 1/2 of Section 8; the SE 1/4 of the SW 1/4 of Section 8; a portion of the SW 1/4 of the SW 1/4 of Section 8; the E 1/2 of Section 17; the NE 1/4 of the NW 1/4 of Section 17; a portion of the NW 1/4 of the NW 1/4 of Section 17; the W 1/2 of Section 16; a portion of the NE 1/4 of the NE 1/4 of Section 20; a portion of the NW 1/4 of the NW 1/4 of Section 21; all within Township 13 North, Range 20 East.

EXHIBIT "B"**Permit 52958**

Permit 52958 is within the Main Airport well and is part of the East Valley Water System Service Area. An Application to Change is being filed to change the Place of Use to the New East Valley Service Area.

Douglas County has Bonded for \$3,000,000 in System Improvements, which includes a new well, booster pump station, water tank and piping. These improvements are currently under construction and are scheduled to be completed in the Fall of 1998. The Water System will be divided into three (3) Pressure Zones, each zone with storage. County Staff is currently preparing a water system demand study to document current and future water needs.

Based on the information presented above, and to allow time for the State DWR to act on the Application to Change, Douglas County respectfully requests that an extension of time be granted for a period of One (1) year.